1

Billing Code 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

**Docket ID FEMA-2013-0002** 

**Changes in Flood Hazard Determinations** 

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** New or modified Base (1% annual-chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or the regulatory floodway (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective date for each LOMR is indicated in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <a href="https://www.msc.fema.gov">www.msc.fema.gov</a>.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (e-mail)

<u>Luis.Rodriguez3@fema.dhs.gov;</u> or visit the FEMA Map Information eXchange (FMIX) online at <a href="https://www.floodmaps.fema.gov/fhm/fmx\_main.html">www.floodmaps.fema.gov/fhm/fmx\_main.html</a>.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 et seq., and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard determinations are the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

These new or modified flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may

at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <a href="https://www.msc.fema.gov">www.msc.fema.gov</a>.

| State and county                                   | Location and case No.  | Chief executive officer of community  | Community map repository  | Effective date of modification | Community No. |
|--|--|---|---|--------------------------------|---------------|
| Alabama: Jefferson<br>(FEMA Docket No.:<br>B-1277) | City of Pinson<br>(12-04-3890P)                              | The Honorable Hoyt<br>Sanders<br>Mayor, City of Pinson<br>City Hall<br>4410 Main Street<br>Pinson, AL 35126   | City Hall<br>4410 Main Street<br>Pinson, AL 35126   | December 17, 2012              | 010447        |
| Alabama: Jefferson<br>(FEMA Docket No.:<br>B-1277) | Unincorporated areas<br>of Jefferson County<br>(12-04-3890P) | The Honorable David<br>Carrington<br>President, Jefferson County<br>Commission<br>716 Richard Arrington, Jr.<br>Boulevard North<br>Birmingham, AL 35203 | Jefferson County<br>Courthouse<br>Land Development<br>Office<br>716 North 21st Street,<br>Room 202A<br>Birmingham, AL 35263 | December 17, 2012              | 010217        |
| Alabama: Mobile<br>(FEMA Docket No.:<br>B-1277)    | City of Mobile (12-04-4167P)                                 | The Honorable Samuel L.<br>Jones<br>Mayor, City of Mobile<br>P.O. Box 1827<br>Mobile, AL 36633  | City Hall<br>Engineering Department<br>205 Government Street,<br>3rd Floor<br>Mobile, AL 36644                              | December 28, 2012              | 015007        |
| Arizona: Pinal<br>(FEMA Docket No.:<br>B-1277)     | Unincorporated areas<br>of Pinal County<br>(12-09-1236P)     | The Honorable David<br>Snider<br>Chairman, Pinal County<br>Board of Supervisors<br>P.O. Box 827<br>Florence, AZ 85132                                   | Pinal County<br>Engineering Department<br>31 North Pinal Street,<br>Building F<br>Florence, AZ 85232                        | January 7, 2013                | 040077        |
| Arizona: Yavapai<br>(FEMA Docket No.:<br>B-1277)   | Town of Camp Verde (12-09-1430P)                             | The Honorable Bob<br>Burnside<br>Mayor, Town of Camp<br>Verde<br>473 South Main Street,<br>Suite 102<br>Camp Verde, AZ 86322                            | Town Clerk's Office<br>473 South Main Street,<br>Room 102<br>Camp Verde, AZ 86322   | December 31, 2012              | 040131        |

| State and county  | Location and case No.                         | Chief executive officer of community  | Community map repository  | Effective date of modification | Community No. |
|---|---|---|---|--------------------------------|---------------|
| California: San<br>Diego<br>(FEMA Docket<br>No.:B-1277) | City of Oceanside (12-09-1206P)               | The Honorable Jim Wood<br>Mayor, City of Oceanside<br>300 North Coast Highway<br>Oceanside, CA 92054  | City Hall<br>Planning Department<br>300 North Coast<br>Highway<br>Oceanside, CA 92054           | December 31, 2012              | 060294        |
| California: San<br>Diego<br>(FEMA Docket<br>No.:B-1277) | City of San Diego<br>(12-09-2141P)            | The Honorable Jerry<br>Sanders<br>Mayor, City of San Diego<br>202 C Street, 11th Floor<br>San Diego, CA 92101                                   | Executive Complex<br>1010 2nd Avenue, Suite<br>100<br>San Diego, CA 92101                       | December 17, 2012              | 060295        |
| Colorado: Denver<br>(FEMA Docket<br>No.:B-1277)         | City and County of<br>Denver<br>(12-08-0474P) | The Honorable Michael B.<br>Hancock<br>Mayor, City and County of<br>Denver<br>1437 Bannock Street, Suite<br>350<br>Denver, CO 80202             | Public Works<br>Department<br>201 West Colfax Avenue<br>Denver, CO 80202                        | December 17, 2012              | 080046        |
| Colorado: Denver<br>(FEMA Docket<br>No.:B-1277)         | City and County of<br>Denver<br>(12-08-0552P) | The Honorable Michael B.<br>Hancock<br>Mayor, City and County of<br>Denver<br>1437 Bannock Street, Suite<br>350<br>Denver, CO 80202             | Public Works<br>Department<br>201 West Colfax Avenue<br>Denver, CO 80202                        | December 17, 2012              | 080046        |
| Colorado: El Paso<br>(FEMA Docket<br>No.:B-1277)        | City of Colorado<br>Springs<br>(12-08-0168P)  | The Honorable Stephen G.<br>Bach<br>Mayor, City of Colorado<br>Springs<br>30 South Nevada Avenue,<br>Suite 601<br>Colorado Springs, CO<br>80903 | City Administration<br>Department<br>30 South Nevada<br>Avenue<br>Colorado Springs, CO<br>80903 | January 4, 2013                | 080060        |

| State and county                                  | Location and case No.  | Chief executive officer of community   | Community map repository   | Effective date of modification | Community<br>No. |
|---|--|--|--|--------------------------------|------------------|
| Colorado: El Paso<br>(FEMA Docket<br>No.:B-1277)  | Unincorporated areas<br>of El Paso County<br>(12-08-0168P)   | The Honorable Amy Lathen<br>Chair, El Paso County<br>Board of Commissioners<br>200 South Cascade Avenue,<br>Suite 100<br>Colorado Springs, CO<br>80903 | El Paso County Regional<br>Building Department<br>2880 International Circle<br>Colorado Springs, CO<br>80910     | January 4, 2013                | 080059           |
| Florida: Monroe<br>(FEMA Docket<br>No.:B-1277)    | Village of Islamorada<br>(12-04-3438P)                       | The Honorable Ken<br>Philipson<br>Mayor, Village of<br>Islamorada<br>86800 Overseas Highway<br>Islamorada, FL 33036                                    | Village Hall<br>87000 Overseas<br>Highway<br>Islamorada, FL 33036  | December 31, 2012              | 120424           |
| Florida: Orange<br>(FEMA Docket<br>No.:B-1277)    | City of Orlando<br>(12-04-2707P)                             | The Honorable Buddy Dyer<br>Mayor, City of Orlando<br>P.O. Box 4990<br>Orlando, FL 32808   | Permitting Services<br>400 South Orange<br>Avenue<br>Orlando, FL 32301   | December 31, 2012              | 120186           |
| Florida: Orange<br>(FEMA Docket<br>No.:B-1277)    | Unincorporated areas<br>of Orange County<br>(12-04-2707P)    | The Honorable Teresa<br>Jacobs<br>Mayor, Orange County<br>201 South Rosalind<br>Avenue, 5th Floor<br>Orlando, FL 32801                                 | Orange County<br>Stormwater<br>Management<br>Department<br>4200 South John Young<br>Parkway<br>Orlando, FL 32839 | December 31, 2012              | 120179           |
| Florida: Seminole<br>(FEMA Docket<br>No.:B-1277)  | City of Lake Mary (12-04-5487P)                              | The Honorable David<br>Mealor<br>Mayor, City of Lake Mary<br>911 Wallace Court<br>Lake Mary, FL 32746  | Engineering Department<br>100 North Country Club<br>Road<br>Lake Mary, FL 32746                                  | December 31, 2012              | 120416           |
| Florida: St. Johns<br>(FEMA Docket<br>No.:B-1277) | Unincorporated areas<br>of St. Johns County<br>(12-04-5869P) | The Honorable Mark P.<br>Miner<br>Chairman, St. Johns County<br>Board of Commissioners<br>500 San Sebastian View<br>St. Augustine, FL 32084            | St. Johns County<br>Administration Building<br>4020 Lewis Speedway<br>St. Augustine, FL 32084                    | December 31, 2012              | 125147           |

| State and county                                 | Location and case No.                                       | Chief executive officer of community  | Community map repository  | Effective date of modification | Community<br>No. |
|--|---|---|---|--------------------------------|------------------|
| Florida: Sumter<br>(FEMA Docket<br>No.:B-1277)   | Unincorporated areas<br>of Sumter County<br>(12-04-3513P)   | The Honorable Garry<br>Breeden<br>Chairman, Sumter County<br>Board of Commissioners<br>7375 Powell Road<br>Wildwood, FL 34785     | Sumter County Planning<br>Department<br>7375 Powell Road<br>Wildwood, FL 34785  | December 28, 2012              | 120296           |
| Florida: Sumter<br>(FEMA Docket<br>No.:B-1277)   | Unincorporated areas<br>of Sumter County<br>(12-04-3721P)   | The Honorable Garry<br>Breeden<br>Chairman, Sumter County<br>Board of Commissioners<br>7375 Powell Road<br>Wildwood, FL 34785     | Sumter County Planning<br>Department<br>7375 Powell Road<br>Wildwood, FL 34785  | December 28, 2012              | 120296           |
| Florida: Walton<br>(FEMA Docket<br>No.:B-1277)   | Unincorporated areas<br>of Walton County<br>(12-04-0761P)   | The Honorable Scott<br>Brannon<br>Chairman, Walton County<br>Board of Commissioners<br>415 State Highway 20<br>Freeport, FL 32439 | Walton County<br>Courthouse Annex<br>47 North 6th Street<br>DeFuniak Springs, FL<br>32435   | December 14, 2012              | 120317           |
| Georgia: Colquitt<br>(FEMA Docket<br>No.:B-1277) | Unincorporated areas<br>of Colquitt County<br>(12-04-5279P) | The Honorable John B. Alderman Chairman, Colquitt County Board of Commissioners P.O. Box 517 Moultrie, GA 31776                   | Colquitt County<br>Compliance Office<br>101 East Central<br>Avenue, Suite 168<br>Moultrie, GA 31768                               | January 3, 2013                | 130058           |
| Georgia: Columbia<br>(FEMA Docket<br>No.:B-1277) | Unincorporated areas<br>of Columbia County<br>(12-04-3178P) | The Honorable Ron C Cross<br>Chairman, Columbia<br>County Board of<br>Commissioners<br>P.O. Box 498<br>Evans, GA 30809            | Columbia County Development Services Division Engineering Services Department 630 Ronald Reagan Drive, Building A Evans, GA 30809 | December 27, 2012              | 130059           |

| State and county  | Location and case No.                                     | Chief executive officer of community   | Community map repository  | Effective date of modification | Community No. |
|---|---|--|---|--------------------------------|---------------|
| Nevada: Clark<br>(FEMA Docket No.:<br>B-1277)             | City of Henderson (11-09-3331P)                           | The Honorable Andy A.<br>Hafen<br>Mayor, City of Henderson<br>P.O. Box 95050<br>Henderson, NV 89009      | City Hall<br>Public Works<br>Department<br>240 Water Street<br>Henderson, NV 89015              | December 14, 2012              | 320005        |
| Nevada: Clark<br>(FEMA Docket No.:<br>B-1277)             | City of Henderson (12-09-2303P)                           | The Honorable Andy A.<br>Hafen<br>Mayor, City of Henderson<br>P.O. Box 95050<br>Henderson, NV 89009      | City Hall<br>Public Works<br>Department<br>240 Water Street<br>Henderson, NV 89015              | December 14, 2012              | 320005        |
| Nevada: Clark<br>(FEMA Docket No.:<br>B-1277)             | City of Mesquite (11-09-4157P)                            | The Honorable Mark Wier<br>Mayor, City of Mesquite<br>10 East Mesquite Boulevard<br>Mesquite, NV 89027   | City Engineer's Office<br>10 East Mesquite<br>Boulevard<br>Mesquite, NV 89027                   | December 14, 2012              | 320035        |
| Nevada: Clark<br>(FEMA Docket No.:<br>B-1277)             | City of Mesquite (12-09-0907P)                            | The Honorable Mark Wier<br>Mayor, City of Mesquite<br>10 East Mesquite Boulevard<br>Mesquite, NV 89027   | City Engineer's Office<br>10 East Mesquite<br>Boulevard<br>Mesquite, NV 89027                   | December 28, 2012              | 320035        |
| North Carolina:<br>Durham<br>(FEMA Docket No.:<br>B-1274) | Unincorporated areas<br>of Durham County<br>(11-04-0938P) | Mr. Mike Ruffin<br>Durham County Manager<br>200 East Main Street<br>Durham, NC 27701                     | Durham County<br>Stormwater Services<br>Division<br>101 City Hall Plaza<br>Durham, NC 27701     | November 9, 2012               | 370085        |
| North Carolina:<br>Stanly<br>(FEMA Docket No.:<br>B-1274) | Unincorporated areas<br>of Stanly County<br>(12-04-0850P) | Mr. Andy Lucas<br>Stanly County Manager<br>1000 North 1st Street<br>Albemarle, NC 28001                  | Stanly County Planning<br>and Zoning Department<br>1000 North 1st Street<br>Albemarle, NC 28001 | November 9, 2012               | 370361        |
| North Carolina:<br>Wake<br>(FEMA Docket No.:<br>B-1274)   | Unincorporated areas<br>of Wake County<br>(11-04-7980P)   | The Honorable John W. Byrne Mayor, Town of Fuquay- Varina 401 Old Honeycutt Road Fuquay-Varina, NC 27526 | Engineering Department<br>401 Old Honeycutt Road<br>Fuquay-Varina, NC<br>27526                  | December 13, 2012              | 370239        |

| State and county  | Location and case No.                                       | Chief executive officer of community  | Community map repository   | Effective date of modification | Community<br>No. |
|---|---|---|--|--------------------------------|------------------|
| South Carolina:<br>Anderson<br>(FEMA Docket No.:<br>B-1277) | City of Anderson<br>(12-04-0672P)                           | The Honorable Terrence<br>Roberts<br>Mayor, City of Anderson<br>401 South Main Street<br>Anderson, SC 29624 | City Hall<br>401 South Main Street<br>Anderson, SC 29624                     | December 24, 2012              | 450014           |
| South Carolina:<br>Anderson<br>(FEMA Docket No.:<br>B-1277) | Unincorporated areas<br>of Anderson County<br>(12-04-0672P) | The Honorable Tom Allen<br>Chairman, Anderson<br>County Council<br>P.O. Box 8002<br>Anderson, SC 29621      | Anderson County<br>Courthouse<br>101 South Main Street<br>Anderson, SC 29624 | December 24, 2012              | 450013           |

|  | ( | Catalog of Federa | l Domestic Assistance No. 97.022 | 2, "Flood Insurance." |
|--|---|-------------------|----------------------------------|-----------------------|
|--|---|-------------------|----------------------------------|-----------------------|

## Roy Wright,

Deputy Associate Administrator for Mitigation,

Department of Homeland Security,

Federal Emergency Management Agency.

[FR Doc. 2013-05198 Filed 03/05/2013 at 8:45 am; Publication Date: 03/06/2013]